



**Aryakulam**  
International School  
Munak (Karnal)

Sch No. ....  
(For Office use only)

Colour  
Photograph

## APPLICATION FORM

Name of the Student .....

Class Applied For .....

**APPLICATION FORM FOR ADMISSION OF  
BOARDERS/DAY BOARDERS/DAY SCHOLARS**

**Aryakulam International School**  
(An English Medium & Co-Educational)

Assandh Road, Near HP Petrol Pump, Munak (Karnal)

Phone: +91 94662-52192, 99967-22338

E-mail: [aismunak@gmail.com](mailto:aismunak@gmail.com) | Website: [www.aismunak.com](http://www.aismunak.com)

Name of the Student :		<b>Colour Photograph</b>
Gender M/F :	Class to which admission sought :	
As Boarder/Day Boarder/Day Scholar :		
Date of Birth (In digits) :		
Date of Birth (In words) :		
Place of Birth :		
Blood GP :		
Whether belong to Gen <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> EWS (att proof) <input type="checkbox"/>		
Nationality :		Religion :
Permanent Home Address :		
State :		Pin :
Mobile No. :		Resi. Mobile No. :
Email :		
Address for Correspondence :		

Father's Name :	Nationality :
Education :	Occupation :
Designation :	Office/Business Address :
Mobile No. :	

Mother's Name :	Nationality :
Education :	Occupation :
Designation :	Office/Business Address :
Mobile No. :	

Names of real Brother's & Sister's	Age	Class	School Attending

Name and address of Local Guardian (Boarders only) :	
	Mobile No.:

Name, relation & address of two people allowed to meet the child and take him/her out on holidays

Place from where Transport required (Day Boarders/Day Scholars) :

Any information regarding the child's health :

**To be submitted with this application :**

- |   |  |
|---|--|
| <b>01</b> Birth certificate original/copy     | <b>04</b> Migration certificate (where applicable) |
| <b>02</b> Transfer Certificate                | <b>05</b> Latest progress report                   |
| <b>03</b> Health certificate with Blood Group | <b>06</b> Two passport size photographs            |

## CERTIFICATE

I understand and agree/ will abide by :-

- A. That registration of my son/daughter/ward does not guarantee admission into the school and that the Registration Fee is neither transferable nor refundable.
- B. That I have read and understood the rules and regulations of the school given in the prospectus including that of fee payment and withdrawal.
- C. That I shall not hold the school liable/responsible for any injury suffered by my son/daughter/ward in the course of participating in curricular/extra curricular activities and organized games of the school.
- D. That I am the certified bonafide guardian of the child. I understand that rendering false or misleading information or withholding correct information may disqualify the child from education at this school.
- E. That I shall pay all charges and fees by 10th of every month as per rules monthly.

Date \_\_\_\_\_

Parent's signature \_\_\_\_\_

## UNDERTAKING

I understand and agree that in the event of my child/ward traveling in the bus from residence to school back and School to outside on educational and cultural tours and excursions within the country, this shall be solely on my own risk and responsibility. I undertake that I shall not hold the school liable/responsible for any mishap/injury caused in the course of organized outings.

Date \_\_\_\_\_

Parent's signature \_\_\_\_\_

## FOR OFFICE USE ONLY

Admit to class \_\_\_\_\_ House \_\_\_\_\_

Date \_\_\_\_\_

Principal's signature \_\_\_\_\_

### Details of payment on account of :

A. Registration No :	Receipt No :	Dt.	Signature of Cashier :
B. Admission No :	Receipt No :	Dt.	Signature of Cashier: